A WORKSHOP ON SAFEGUARDING

Archdeaconry of France Online Workshop held on 2 December 2025 at 19:00

Led by the Archdeacon, the Reverend Canon Dr Peter Hooper Invited speaker: **Grace Fagan**, Head of Safeguarding

The Archdeacon welcomed everyone to this, the 4th workshop of autumn 2025. He welcomed Grace Fagan, and the meeting opened in prayer.

It was noted that a strong network of Safeguarding Officers is still needed, and the hope is to establish a more effective structure for sharing information, offering support, and providing guidance across chaplaincies in the Archdeaconry

1 Introduction

Grace Fagan was pleased to see many CSO at the meeting. She thanked everyone for their work and said, "we are doing better". She also quoted Maya Angelou, who said, "When you know better, you do better."

The church of England has made some changes, and she was previously known as Diocesan Safeguarding Advisor, now Diocesan Safeguarding Officer.

2 Quality Assurance Framework

This can be seen on the website, and the standards apply to every chaplaincy, office, team ... https://www.churchofengland.org/safeguarding/safeguarding-e-manual/safeguarding-learning-and-development-framework/section-7-quality-assurance

The five standards are these:

Church of England Safeguarding Standards



These standards were discussed in breakout groups.

3 Managing Allegations

- The code of practice changed in September 2025
- There is an upcoming audit for the Diocese in Europe in 2027. There will be a survey in July 2027 and visits in October 2027; we do not yet have any idea of which chaplaincies will be audited.
- There needs to be a Single Point of contact per Archdeaconry.

4 Evidence

The audit will require clear and traceable evidence of safeguarding practice. This may include displayed safeguarding information, incident reports and actions taken, records of concerns, PCC minutes, AGM reports, and more. Simply recording "nothing to report" in PCC meetings is insufficient.

Both **direct evidence** (observations and written documentation) and **indirect or third-party evidence** are necessary; indirect evidence should always be identified as such. In addition, Grace suggested that chaplaincies create and maintain files for each of the five standards, either digitally or in physical form, to demonstrate compliance during the audit process.

The topic of evidence was further explored in breakout groups.

5 Other

There remain some concerns about non-English speakers but, there is the possibility of sharing material in different languages.

It was also noted with concern that some Chaplaincy Safeguarding Officers have not yet completed their own safeguarding clearance.